The Commonwealth of Massachusetts

STATE ELECTION Tuesday, November 4, 2014

| | | | | Preci | ncts | | | | |
|--|------|----------|--------|-------|-------|--------|------|------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTALS |
| Total Registered Voters | 1720 | 2175 | 2009 | 1957 | 2777 | 2255 | 2403 | 2480 | 17776 |
| Total Votes Cast | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| Percent of Ballots Cast | 45% | 50% | 51% | 45% | 58% | 53% | 57% | 54% | 52% |
| | | <u> </u> | | | | | | | |
| SENATOR IN CONGRESS | | Vote for | | | | | | | |
| Blanks | 61 | 72 | 60 | 67 | 91 | 77 | 62 | 70 | 560 |
| EDWARD J. MARKEY | 407 | 612 | 526 | 508 | 783 | 638 | 623 | 683 | 4780 |
| 7 Townsend St., Malden Candidate for Re-election | 407 | 012 | 320 | 300 | 703 | 050 | 023 | 003 | 4700 |
| BRIAN J. HERR | 295 | 402 | 442 | 306 | 720 | 468 | 690 | 578 | 3901 |
| 31 Elizabeth Rd., Hopkinton Republican | 293 | 402 | 442 | 300 | 720 | 400 | 090 | 376 | 3901 |
| Write-in | 3 | 5 | 0 | 1 | 4 | 1 | 1 | 3 | 18 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| GOVERNOR | | | | | | | | | |
| AND LIEUTENTANT GOVERNOR | | Vote for | ONE | | | | | | |
| Blanks | 23 | 15 | 13 | 26 | 26 | 18 | 16 | 30 | 167 |
| BAKER and POLITO Republican | 366 | 552 | 598 | 396 | 948 | 639 | 857 | 719 | 5075 |
| COAKLEY and KERRIGAN Democratic | 345 | 462 | 373 | 397 | 560 | 474 | 464 | 526 | 3601 |
| FALCHUK and JENNINGS United Independent Party | 22 | 31 | 27 | 38 | 49 | 40 | 28 | 36 | 271 |
| | | | | 13 | | | | | |
| Tr gopherati i poam | 8 | 15 | 7 8 | 10 | 8 | 6 7 | 7 | 10 | 64 |
| 1 | | 13 | | | 6 | _ | | 8 | 67 |
| Write-in | 0 | 3 | 2 | 2 | 1,500 | 0 | 1 | 5 | 14 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| | | | | | | | | | |
| ATTORNEY GENERAL | | Vote for | ONE | | | | | | |
| Blanks | 61 | 73 | 62 | 92 | 102 | 92 | 77 | 82 | 641 |
| MAURA HEALEY | 427 | 610 | 520 | 500 | 900 | 622 | 651 | 704 | 1000 |
| 40 Winthrop St., Boston Democratic | 427 | 619 | 530 | 508 | 809 | 632 | 651 | 704 | 4880 |
| JOHN B. MILLER | | | | | | | | | |
| | 276 | 396 | 434 | 281 | 686 | 460 | 646 | 546 | 3725 |
| 40 Westland Ave., Winchester Republican | | | | | | | | | |
| Write-in | 2 | 3 | 2 | 1 | 1 | 0 | 2 | 2 | 13 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| | | | | | | | | | |
| an annual new and and | | _ | | | | | | | |
| SECRETARY OF STATE | | Vote for | | | 1 | | | | |
| Blanks | 70 | 68 | 63 | 82 | 106 | 85 | 78 | 84 | 636 |
| WILLIAM FRANCIS GALVIN Democratic | 489 | 700 | 617 | 562 | 946 | 731 | 796 | 819 | 5660 |
| 46 Lake St., Boston Candidate for Re-election | +07 | 700 | 017 | 202 | 940 | /31 | 190 | 017 | 3000 |
| DAVID D'ARCANGELO | | | | | | | | | |
| 192 Dainhuidea Ct. Maldan | 180 | 289 | 321 | 207 | 509 | 331 | 464 | 387 | 2688 |
| Керионени | | | | | - | | | | |
| DANIEL L. FACTOR | 26 | 31 | 26 | 30 | 36 | 37 | 37 | 42 | 265 |
| 11 Davis Rd., Acton Green-Rainbow | | 31 | | | | | ٥, | | 233 |
| Write-in | 1 | 3 | 1 | 1 | 1 | 0 | 1 | 2 | 10 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | _ | _ | _ | - | - | 9259 |
| | | | | | | | | | |
| | | | | | | | | | |
| TREASURER | | Vote for | ONE | | | | | | |
| Blanks | 77 | 96 | 93 | 110 | 142 | 106 | 110 | 101 | 835 |
| DEBORAH B. GOLDBERG | | | | | | | | | |
| 37 Hyslop Rd., Brookline Democratic | 383 | 540 | 452 | 450 | 700 | 547 | 539 | 609 | 4220 |
| MICHAEL JAMES HEFFERNAN | | | | | | | | | |
| | 274 | 416 | 452 | 297 | 709 | 503 | 693 | 580 | 3924 |
| 244 Grove St., Wellesley Republican | | | | | - | | | | |
| IAN T. JACKSON | 31 | 37 | 30 | 24 | 47 | 27 | 33 | 42 | 271 |
| 232 Highland Ave., Arlington Green-Rainbow | | | | | | | | | |
| Write-in | 1 | 2 | 1 | 1 | 0 | 1 | 1 | 2 | 9 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| | | | | | | | | | |

| AUDITOR | | Vote for | ONE | | | | | | |
|--|------------|--------------|------------|------------|-------------|------------|------------|------------|--------------|
| Blanks | 120 | 125 | 116 | 124 | 186 | 139 | 155 | 160 | 1125 |
| SUZANNE M. BUMP Democratic | 388 | 565 | 480 | 467 | 705 | 580 | 572 | 631 | 4388 |
| 409 North Plain Rd, Great Barrington Candidate for Re-election | 300 | 303 | 400 | 407 | 703 | 360 | 312 | 031 | 4300 |
| PATRICIA S. SAINT AUBIN | 232 | 363 | 415 | 264 | 665 | 434 | 622 | 500 | 3495 |
| 6 Shady Way, Norfolk Republican | | 303 | 113 | 201 | 005 | 151 | 022 | 300 | 5 175 |
| MK MERELICE | 24 | 35 | 17 | 27 | 41 | 31 | 27 | 42 | 244 |
| 22 White Pl., Brookline Green-Rainbow | | 2 | 0 | 0 | 1 | 0 | 0 | 1 | |
| Write-in | 2 766 | 3 1091 | 0 1028 | 0 882 | 1 1598 | 0 1184 | 0 1376 | 1 1334 | 7 9259 |
| TOTAL | - | 1091 | 1028 | - 002 | 1398 | - | 1370 | 1334 | 9259 |
| REPRESENTATIVE IN CONGRESS | - | _ | - | - | - | - | - | - 1 | 7237 |
| FOURTH DISTRICT | | Vote for | ONE | | | | | | |
| Blanks | 210 | 270 | 257 | 225 | 437 | 306 | 438 | 368 | 2511 |
| JOSEPH P. KENNEDY, III Democratic | 548 | 799 | 745 | 643 | 1121 | 860 | 882 | 936 | 6534 |
| 12 Gibbs St., Brookline Candidate for Re-election | 348 | 799 | 743 | 043 | 1121 | 800 | 882 | 930 | 0334 |
| Write-in | 8 | 22 | 26 | 14 | 40 | 18 | 56 | 30 | 214 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| COUNCILLOR | | | | | | | | | |
| SEVENTH DISTRICT | | Vote for | ONF | | | | | | |
| Blanks | 339 | 417 | 392 | 417 | 618 | 510 | 514 | 519 | 3726 |
| JENNIE L. CAISSIE | | | | | | | | | |
| 53 Fort Hill Rd., Oxford Republican Candidate for Re-election | 422 | 661 | 627 | 456 | 962 | 663 | 847 | 803 | 5441 |
| Blanks | 5 | 13 | 9 | 9 | 18 | 11 | 15 | 12 | 92 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| <u> </u> | - | - | - | - | - | - | - | - | 9259 |
| | | | | | | | | , | |
| SENATOR IN GENERAL COURT | | | | | | | | | |
| WORCESTER & NORFOLK DISTRICT | 20 | Vote for | | 40 | 40 | 26 | 40 | 24 | 277 |
| Blanks RICHARD T. MOORE | 29 | 39 | 27 | 42 | 40 | 26 | 40 | 34 | 277 |
| 235 Williams St., Uxbridge Candidate for Re-election | 432 | 534 | 464 | 448 | 711 | 575 | 529 | 656 | 4349 |
| RYAN C. FATTMAN | | | | | | | | | |
| 565 Cahaol St. Wahatar | 304 | 514 | 537 | 390 | 846 | 583 | 806 | 643 | 4623 |
| Write-in | 1 | 4 | 0 | 2 | 1 | 0 | 1 | 1 | 10 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| IOIAL | - | - | - | - | - | - | - | - | 9259 |
| | | | | | | | | ļ | ,, |
| REPRESENTATIVE IN GENERAL COURT | | | | | | | | | |
| TENTH WORCESTER DISTRICT | | Vote for | | | 1 | 1 | | | |
| Blanks | 43 | 45 | 44 | 49 | 56 | 39 | 57 | 46 | 379 |
| JOHN V. FERNANDES Democratic | 514 | 673 | 634 | 570 | 994 | 787 | 752 | 846 | 5770 |
| 320 Purchase St., Milford Candidate for Re-election | | 1 | | | | | | | |
| MARK W. REIL, JR. | 207 | 369 | 348 | 259 | 546 | 358 | 566 | 440 | 3093 |
| 4 Lowell Dr., Mendon Republican | | 1 | | | | | | | |
| Blanks | 2 | 4 | 2 | 4 | 2 | 0 | 1276 | 2 | 17 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| DISTRICT ATTORNEY | | | | | | | | | |
| DISTRICTATIONNET | | | | | | | | | |
| MIDDLE DISTRICT | | Vote for | ONE | | | | | | |
| | 258 | Vote for 334 | ONE 331 | 289 | 519 | 373 | 527 | 441 | 3072 |
| Blanks JOSEPH D. EARLY, JR. | | 334 | 331 | | | | | | |
| MIDDLE DISTRICT Blanks JOSEPH D. EARLY, JR. 36 Blackhorn Dr. Warrester Democratic | 258 506 | | | 289 583 | 519 1056 | 373 802 | 527 818 | 441 877 | 3072 6065 |
| Blanks JOSEPH D. EARLY, JR. | | 334 | 331 | | | | | | |
| Blanks JOSEPH D. EARLY, JR. 36 Blackhorn Dr., Worcester Candidate for Re-election | 506 | 334 741 | 331 682 | 583 | 1056 | 802 | 818 | 877 | 6065 |

| REGIS | TER OF PROBATE |
|-----------|------------------------------|
| WORCESTER | COUNTY |
| Blanks | |
| STEPH | IEN G. ABRAHAM |
| 153 North | Quinsigamond Ave., Shrewsb |
| STEPH | IANIE K. FATTMAN |
| 565 Scho | ol St., Webster |
| Write-in | |
| | ONAL TECHNICAL S |
| BLACKSTON | E VALLEY (4YEARS) BELLINGHAM |
| | |

| | | Vote for | ONE | | | | | | |
|---|-----|----------|-----|-----|-----|-----|-----|-----|------|
| | 87 | 98 | 89 | 114 | 142 | 115 | 133 | 118 | 896 |
| Democratic Candidate for Re-election | 307 | 517 | 439 | 411 | 662 | 536 | 521 | 586 | 4041 |
| Republican | 308 | 472 | 500 | 357 | 794 | 533 | 722 | 627 | 4313 |
| | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | 9 |

1091 1028 882 1598 1184 1376 1334

9259

9259

| REGIONAL TECHNICAL SCHOOL COMMITTEE | |
|-------------------------------------|--|

| BLACKSTONE VALLEY (4YEARS) BELLINGHAM | | | Vote for | ONE | | | | | | |
|--|---------------------------|-----|----------|------|-----|------|------|------|------|------|
| Blanks | | 324 | 424 | 431 | 403 | 655 | 462 | 611 | 549 | 3859 |
| JOSEPH M. HALL 311 Caroline Dr., Bellingham | Candidate for Re-election | 439 | 660 | 592 | 476 | 932 | 716 | 752 | 781 | 5348 |
| Write-in | | 3 | 7 | 5 | 3 | 11 | 6 | 13 | 4 | 52 |
| | TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | - | 9259 |

766

REGIONAL TECHNICAL SCHOOL COMMITTEE

| BLACKSTONE VALLEY (4YEARS) BLACKSTONE | | | Vote for | ONE | | | | | | |
|---|--------------|-----|----------|------|-----|------|------|------|------|------|
| Blanks | | 351 | 448 | 453 | 419 | 679 | 490 | 628 | 576 | 4044 |
| JOSEPH A. BRODERICK 141 Lakeshore Dr. Blackstone | | 413 | 634 | 572 | 459 | 907 | 689 | 736 | 754 | 5164 |
| Write-in | | 2 | 9 | 3 | 4 | 12 | 5 | 12 | 4 | 51 |
| | TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | - | 9259 |

REGIONAL TECHNICAL SCHOOL COMMITTEE

| BLACKSTONE VALLEY (4YEARS) DOUGLAS | | | Vote for | ONE | | | | | | |
|--|---------------------------|-----|----------|------|-----|------|------|------|------|------|
| Blanks | | 352 | 442 | 445 | 416 | 685 | 499 | 634 | 575 | 4048 |
| JOHN C. LAVIN, III 15 Franklin St., Douglas | Candidate for Re-election | 410 | 640 | 577 | 463 | 899 | 681 | 729 | 754 | 5153 |
| Write-in | | 4 | 9 | 6 | 3 | 14 | 4 | 13 | 5 | 58 |
| | TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | _ | - | _ | _ | _ | _ | _ | _ | 9259 |

REGIONAL TECHNICAL SCHOOL COMMITTEE

| BLACKSTONE VALLEY (4YEARS) GRAFTON | | | Vote for | ONE | | | | | | |
|--|---------------------------|-----|----------|------|-----|------|------|------|------|------|
| Blanks | | 374 | 488 | 481 | 438 | 759 | 537 | 677 | 625 | 4379 |
| ANTHONY M. YITTS 54 George Hill Rd., Grafton | Candidate for Re-election | 389 | 593 | 540 | 442 | 825 | 639 | 683 | 703 | 4814 |
| Write-in | | 3 | 10 | 7 | 2 | 14 | 8 | 16 | 6 | 66 |
| | TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | _ | _ | _ | _ | _ | _ | _ | _ | _ | 9259 |

REGIONAL TECHNICAL SCHOOL COMMITTEE

| BLACKSTONE VALLEY (4YEARS) HOPEDALE | | Vote for | ONE | | | | | | |
|-------------------------------------|-----|----------|------|-----|------|------|------|------|------|
| Blanks | 619 | 850 | 834 | 720 | 1288 | 938 | 1108 | 1067 | 7424 |
| Write-in | 147 | 241 | 194 | 162 | 310 | 246 | 268 | 267 | 1835 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| • | | • | | | | | | | 0250 |

REGIONAL TECHNICAL SCHOOL COMMITTEE

| BLACKSTONE VALLEY (4YEARS) MENDON | | vote for | ONE | | | | | | |
|--|-----|----------|------|-----|------|------|------|------|------|
| Blanks | 396 | 503 | 511 | 466 | 790 | 563 | 705 | 665 | 4599 |
| DENNIS P. BRAUN 44 Colonial Dr., Mendon | 368 | 578 | 514 | 413 | 795 | 614 | 658 | 663 | 4603 |
| Write-in | 2 | 10 | 3 | 3 | 13 | 7 | 13 | 6 | 57 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |

| REGIONAL | TECHNICAL | SCHOOL | COMMITTEE |
|----------|-----------|--------|-----------|
| | | | |

| REGIONAL TECHNICAL SCHOOL COMMITTED BLACKSTONE VALLEY (4YEARS) MILFORD | E | Vote for | ONE | | | | | | |
|--|-----|----------|------|-----|------|------|------|------|------------|
| Blanks | 320 | 427 | 426 | 394 | 620 | 456 | 632 | 528 | 3803 |
| ARTHUR E. MORIN, JR. | 320 | 427 | 420 | 374 | 020 | 430 | 032 | 320 | 3003 |
| 20 Radcliffe Dr., Milford Candidate for Re-election | 442 | 656 | 598 | 486 | 964 | 722 | 732 | 803 | 5403 |
| Write-in | 4 | 8 | 4 | 2 | 14 | 6 | 12 | 3 | 53 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| . • | - | - | - | - | - | - | - | - | 9259 |
| REGIONAL TECHNICAL SCHOOL COMMITTED | | | | | | | | ļ | ,20, |
| BLACKSTONE VALLEY (4YEARS) MILLBURY | _ | Vote for | ONE | | | | | | |
| Blanks | 364 | 468 | 466 | 431 | 736 | 515 | 641 | 616 | 4237 |
| CHESTER P. HANRATTY, JR. | 282 | 433 | 378 | 301 | 570 | 489 | 488 | 477 | 3418 |
| 7 Gould St., Millbury Candidate for Re-election | 202 | 433 | 370 | 301 | 370 | 407 | 400 | 4// | 3410 |
| MARYANN YAGHOOBIAN | 116 | 181 | 182 | 148 | 287 | 176 | 240 | 238 | 1568 |
| 53 Carleton Rd., Millbury | 110 | 101 | 162 | 140 | 207 | 170 | 240 | 230 | 1300 |
| Write-in | 4 | 9 | 2 | 2 | 5 | 4 | 7 | 3 | 36 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| REGIONAL TECHNICAL SCHOOL COMMITTED | E | | | | | | | | · <u> </u> |
| BLACKSTONE VALLEY (4YEARS) MILLVILLE | | Vote for | ONE | | | | | | |
| Blanks | 394 | 521 | 515 | 467 | 802 | 570 | 711 | 661 | 4641 |
| GERALD M. FINN | 367 | 562 | 509 | 412 | 786 | 609 | 653 | 666 | 4564 |
| 47 Grove St., Millville Candidate for Re-election | 307 | 302 | 307 | 712 | 700 | 007 | 033 | 000 | 7307 |
| Write-in | 5 | 8 | 4 | 3 | 10 | 5 | 12 | 7 | 54 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| REGIONAL TECHNICAL SCHOOL COMMITTEI | E | | | | | | | | |
| BLACKSTONE VALLEY (4YEARS) NORTHBRIDGE | | Vote for | ONE | | | | | | |
| Blanks | 388 | 523 | 517 | 468 | 793 | 561 | 704 | 662 | 4616 |
| JEFF T. KOOPMAN | 375 | 558 | 507 | 411 | 795 | 618 | 656 | 667 | 4587 |
| 440 Quaker St., Northbridge Candidate for Re-election | 313 | 330 | 307 | 711 | 175 | 010 | 050 | 007 | 4307 |
| Write-in | 3 | 10 | 4 | 3 | 10 | 5 | 16 | 5 | 56 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |
| REGIONAL TECHNICAL SCHOOL COMMITTED | E | | | | | | | | |
| BLACKSTONE VALLEY (4YEARS) SUTTON | | Vote for | | 77. | 1260 | 000 | 1150 | 1145 | 7026 |
| Blanks | 637 | 905 | 879 | 756 | 1368 | 983 | 1153 | 1145 | 7826 |
| Write-in TOTAL | 129 | 186 | 149 | 126 | 230 | 201 | 223 | 189 | 1433 |
| IOIAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| REGIONAL TECHNICAL SCHOOL COMMITTEI | - | - | - | - | - | - | - | - 1 | 9259 |
| BLACKSTONE VALLEY (4YEARS) UPTON | עו | Vote for | ONE | | | | | | |
| Blanks | 392 | 529 | 530 | 472 | 799 | 588 | 715 | 663 | 4688 |
| DAVID R. BARTLETT | | | | | | | | | |
| 21 Plain St., Upton | 368 | 552 | 494 | 409 | 790 | 589 | 652 | 666 | 4520 |
| Write-in | 6 | 10 | 4 | 1 | 9 | 7 | 9 | 5 | 51 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | | - | - | - | - | - | - | 9259 |
| REGIONAL TECHNICAL SCHOOL COMMITTED | E | | | | | | | l | |
| BLACKSTONE VALLEY (4YEARS) UXBRIDGE | | Vote for | ONE | | | | | | |
| Blanks | 396 | 519 | 525 | 464 | 800 | 579 | 715 | 667 | 4665 |
| JAMES H. EBBELING | | | | | | | | | |
| 24 Sylvan Rd. Uxbridge | 365 | 561 | 500 | 417 | 789 | 600 | 650 | 661 | 4543 |
| Write-in | 5 | 11 | 3 | 1 | 9 | 5 | 11 | 6 | 51 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| [| - | - | - | - | - | - | - | - | 9259 |
| | | | | | | | | | |

STATE ELECTION

Tuesday, November 4, 2014

| OUES | STION 1 | Eliminating | Gas | Tax | Indexing |
|------|---------|-------------|-----|-----|----------|
|------|---------|-------------|-----|-----|----------|

| Blanks | 70 | 68 | 53 | 53 | 80 | 88 | 51 | 80 | 543 |
|--------|--------|------|------|-----|------|------|------|------|------|
| YES | 368 | 580 | 585 | 446 | 911 | 619 | 775 | 719 | 5003 |
| NO | 328 | 443 | 390 | 383 | 607 | 477 | 550 | 535 | 3713 |
| TOT | AL 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | | - | _ | _ | _ | _ | | _ | 9259 |

QUESTION 2: Expanding the Beverage Container Deposit Law

| Blanks | 60 | 46 | 26 | 43 | 50 | 70 | 28 | 47 | 370 |
|--------|-----|------|------|-----|------|------|------|------|------|
| YES | 120 | 142 | 146 | 132 | 206 | 144 | 198 | 183 | 1271 |
| NO | 586 | 903 | 856 | 707 | 1342 | 970 | 1150 | 1104 | 7618 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| • | | _ | | | | | | _ | 9259 |

OUESTION 3: Expanding Prohibition on Gaming

| Blanks | 63 | 54 | 33 | 45 | 55 | 73 | 34 | 49 | 406 |
|--------|-----|------|------|-----|------|------|------|------|------|
| YES | 210 | 362 | 310 | 240 | 516 | 351 | 473 | 417 | 2879 |
| NO | 493 | 675 | 685 | 597 | 1027 | 760 | 869 | 868 | 5974 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | | | | • | | | | | 0250 |

QUESTION 4: Earned Sick Time for Employees

| Blanks | 84 | 64 | 44 | 47 | 74 | 88 | 47 | 64 | 512 |
|--------|---------------|------|------|-----|------|------|------|------|------|
| YES | 416 | 585 | 554 | 541 | 807 | 616 | 691 | 721 | 4931 |
| NO | 266 | 442 | 430 | 294 | 717 | 480 | 638 | 549 | 3816 |
| TOT | AL 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | | | | | | | | | 0250 |

OUESTION 5: This Question is Not Binding

| Blanks | 198 | 288 | 234 | 231 | 358 | 307 | 328 | 330 | 2274 |
|--------|-----|------|------|-----|------|------|------|------|------|
| YES | 425 | 556 | 579 | 473 | 934 | 643 | 774 | 743 | 5127 |
| NO | 143 | 247 | 215 | 178 | 306 | 234 | 274 | 261 | 1858 |
| TOTAL | 766 | 1091 | 1028 | 882 | 1598 | 1184 | 1376 | 1334 | 9259 |
| | - | - | - | - | - | - | - | - | 9259 |

QUESTION 1: Eliminating Gas Tax Indexing

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would eliminate the requirement that the state's gasoline tax, which was 24 cents per gallon as of September 2013, (1) be adjusted every yearby the percentage change in the Consumer Price Index over the preceding year, but (2) not be adjusted below 21.5 cents per gallon.

QUESTION 2: Expanding the Beverage Container Deposit Law

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would expand the state's beverage container deposit law, also known as the Bottle Bill, to require deposits on containers for all non-alcoholic non-carbonated drinks in liquid form intended for human consumption, except beverages primarily derived from dairy products, infant formula, and FDA approved medicines. The proposed law would not cover containers made of paper-based biodegradable material and aseptic multi-material packages such as juice boxes or pouches.

The proposed law would require the state Secretary of Energy and Environmental Affairs (EEA) to adjust the container deposit amount every five years to reflect (to the nearest whole cent) changes in the consumer price index, but the value could not be set below five cents.

The proposed law would increase the minimum handling fee that beverage distributors must pay dealers for each properly return ed empty beverage container, which was 2½ cents as of September 2013, to 3½ cents. It would also increase the minimum handling fee that bottler's must pay distributors and dealers for each properly returned empty reusable beverage container, which was 1 cent as of September 2013, to 3½ cents. The Secretary of EEA would review the fee amounts every five years and make appropriate adjustments to reflect changes in the consumer price index as well as changes in the costs incurred by redemption centers. The proposed law defines a redemption center as any business whose primary purpose is the red emption of beverage containers and that is not ancillary to any other business.

The proposed law would direct the Secretary of EEA to issue regulations allowing small dealers to seek exemptions from accepting empty deposit containers. The proposed law would define small dealer as any person or business, including the operator of a vending machine, who sells beverages in beverage containers to consumers, with a contiguous retail space of 3,000 square feet or less, excluding office and stock room space; and fewer than four locations under the same ownership in the Commonwealth. The proposed law would require that the regulations consider at least the health, safety, and convenience of the public, including the distribution of dealers and redemption centers by population or by distance or both.

The proposed law would set up a state Clean Environment Fund to receive certain unclaimed container deposits. The Fund would be used, subject to appropriation by the state Legislature, to support programs such as the proper management of solid waste, water resource protection, parkland, urban forestry, air quality and climate protection.

The proposed law would allow a dealer, distributor, redemption center or bottler to refuse to accept any beverage container that is not marked as being refundable in Massachusetts.

The proposed law would take effect on April 22, 2015.

QUESTION 3: Expanding Prohibitions on Gaming

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would (1) prohibit the Massachusetts Gaming Commission from issuing any license for a casino or other gaming establishment with table games and slot machines, or any license for a gaming establishment with slot machines; (2) prohibit any such casino or slots gaming under any such licenses that the Commission might have issued before the proposed law took effect; and (3) prohibit wagering on the simulcasting of live greyhound races. The proposed law would change the definition of "illegal gaming" under Massachusetts law to include wagering on the simulcasting of live greyhound races, as well as table games and slot machines at Commission-licensed casinos, and slot machines at other Commission-licensed gaming establishments. This would make those types of gaming subject to existing state laws providing criminal penalties for, or otherwise regulating or prohibiting, activities involving illegal gaming.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

QUESTION 4: Earned Sick Time for Employees

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

Employees who work for employers having eleven or more employees could earn and use up to 40 hours of paid sick time per calendar year, while employees working for smaller employers could earn and use up to 40 hours of unpaid sick time per calendar year.

An employee could use earned sick time if required to miss work in order (1) to care for a physical or mental illness, injury or medical condition affecting the employee or the employee's child, spouse, parent, or parent of a spouse; (2) to attend routine medical appointments of the employee or the employee's child, spouse, parent, or parent of a spouse; or (3) to address the effects of domestic violence on the employee or the employee's dependent child. Employees would earn one hour of sick time for every 30 hours worked, and would begin accruing those hours on the date of hire or on July 1, 2015, whichever is later. Employees could begin to use earned sick time on the 90th day after hire.

The proposed law would cover both private and public employers, except that employees of a particular city or town would be covered only if, as required by the state constitution, the proposed law were made applicable by local or state legislative vote or by appropriation of sufficient funds to pay for the benefit. Earned paid sick time would be compensated at the same hourly rate paid to the employee when the sick time is used.

Employees could carry over up to 40 hours of unused sick time to the next calendar year, but could not use more than 40 hours in a calendar year. Employers would not have to pay employees for unused sick time at the end of their employment. If an employee missed work for a reason eligible for earned sick time, but agreed with the employer to work the same number of hours or shifts in the same or next pay period, the employee would not have to use earned sick time for the missed time, and the employer would not have to pay for that missed time. Employers would be prohibited from requiring such an employee to work additional hours to make up for missed time, or to find a replacement employee.

Employers could require certification of the need for sick time if an employee used sick time for more than 24 consecutively scheduled work hours. Employers could not delay the taking of or payment for earned sick time because they have not received the certification. Employees would have to make a good faith effort to notify the employer in advance if the need for earned sick time is foreseeable.

Employers would be prohibited from interfering with or retaliating based on an employee's exercise of earned sick time rights, and from retaliating based on an employee's exercise of another employee's exercise of such rights.

The proposed law would not override employers' obligations under any contract or benefit plan with more generous provisions than those in the proposed law. Employers that have their own policies providing as much paid time off, usable for the same purposes and under the same conditions, as the proposed law would not be required to provide additional paid sick time.

The Attorney General would enforce the proposed law, using the same enforcement procedures applicable to other state wage laws, and employees could file suits in court to enforce their earned sick time rights. The Attorney General would have to prepare a multilingual notice regarding the right to earned sick time, and employers would be required to post the notice in a conspicuous location and to provide a copy to employees. The state Executive Office of Health and Human Services, in consultation with the Attorney General, would develop a multilingual outreach program to inform the public of the availability of earned sick time.

QUESTION 5:

THIS QUESTION IS NOT BINDING

SUMMARY

Shall the state representatives from this district be instructed to vote in favor of a resolution calling upon Congress to propose an amendment to the U.S. Constitution affirming that 1) rights protected under the Constitution are the rights of natural persons only and 2) both Congress and the states may place limits on political contributions and political spending?